G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1907-08
19
(Madurai)

File No. 662

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

In re the objection raised by the Sri Vyasarajaswa
Matt in the matter of the use of certain insi
by the Muragi Matt

PREVIOUS REFERENCES.

LATER REFERENCES.

316-08

MUZRAI SECRETARIAT.

OFFICE NOTE.

File No.

SUBJECT.

In re the objection raised by the Sri Vyasaraya Swamy matt in the matter of the use of certain insignia by the Sri Muragi matt.

FROM

The Swamy of the Sri Vyasaraya Swamy matt.

No 2435 Dated 9th December 1907

Under instructions from the Swamigalu of the Sri Vyasaraya Swamy matt at Sosale, Subbanarasimha Char writes to say that he is given to understand that the Govt have permitted the use of the marginally-noted insignia by the Sri Muragi matt, and states that these honors are the special insignia of the Sri Vyasaraya Swamy matt, just as Adda Palaki is, of the Sri Sringeri matt and prays that pending orders of Govt, either the Sri Muragi or any other matt should not be allowed to use these honors.

(1) [illegible]
(2) [illegible]
(3) [illegible]

File No. of Muzrai Secretariat.

The following documents are produced in support of the math's claim to the aforesaid honors.—

1) Copy of Rahadari dated 19th July 1811 written in 3 languages, Hindustani, Telugu, and English This document is said to bear the seal of "East India Company" The Retinue and Equipage with which the then math Swamy was allowed to travel are specified in it (Slip A)

2) Razinama dated 18th July 1843. It is stated that one Anantatirtha Char who was permitted to use "Haritha chatri" by the Sri Sumathendra Swamy, having admitted that the above honor was the insignia of the Vyasaraya Swamy math and that he would not in future use it, the Plaintiffs — 4 disciples of the Vyasaraya math and the Defendant pray that the suit filed might be dismissed. (Slip B)

3) Copy of petition dated 25th October 1851. addressed to the Taluk Office at Srirangapatam by certain Mahomedan residents. Objection is taken to the use of the — (Slip C)

marginally-noted (2) insignia by the Swamy of the Sri Vyasaraya matt during his travels

(4) Maharzar dated 28th October 1851 addressed to the Taluk Office at Suranga-patam. This document is signed by a number of residents. The signatories state that they have seen the Swamy touring with the aforesaid two insignia.

(Slip D)

(5) Sannad dated Kartika Suddha of Virodhikrutu Samvatsara. This is said to have been granted by H H the late Maharaja Krishnaraja Wadiyar (Mummadi) Bahadur to the then Matt Swamigalu Sri mat Vidya Purna Tirtha Sripadangalavaru. It is stated that the right to the use of [illegible] and [illegible] by the Sri Vyasaraya Swamy matt is of no recent date, but was being enjoyed [illegible]

(Slip E)

Several years past; that some time ago, when a Sweta chathri was offered, it was not accepted by the matt as it was not customary to use it; and that no body could take objection to these honors being used by the Vyasaraja matt;

(6) Order from the Srirangapatam Taluk Office dated 29th October 1851, permitting the use of the aforesaid 2 insignia and other honors by the Sri Vyasaraja matt Swamy during his travels in Srirangapatam and other places. (Slip F)

Submitted, The Swamy adds that the use of the 3 insignia in question dates from the time of Akbar Badsha.

570
3/8/07

To
The Secretary
Tribal Welfare Department
Government of Andhra Pradesh
Hyderabad

Sub: Tribal Welfare Department - Scheduled Areas - Tribal Sub-Plan - Implementation - Reg.

Ref: 1. G.O.Ms.No.33, Tribal Welfare (Plan) Department, dt.28.3.2007.
2. G.O.Ms.No.34, Tribal Welfare (Plan) Department, dt.28.3.2007.

ఆదివాసీ ఉపప్రణాళిక అమలు విషయమై ఆదివాసీ సంఘాల నుండి వచ్చిన విజ్ఞప్తులను పరిశీలించి, పై రెండు జీ.ఓ.ఎం.ఎస్.లు విడుదల చేయడమైనది.

ఆదివాసీ ఉపప్రణాళిక అమలు విషయమై ఆదివాసీ సంఘాల ప్రతినిధులతో సమావేశం ఏర్పాటు చేయడమైనది.

పై రెండు జీ.ఓ.ఎం.ఎస్.లలో ఉటంకించిన అంశాలు, ఆదివాసీ సంఘాల ప్రతినిధులతో జరిపిన సమావేశంలో వ్యక్తమైన అభిప్రాయాలు మరియు సూచనలు పరిగణనలోకి తీసుకుని, ఆదివాసీ ఉపప్రణాళిక అమలు విషయమై ఆదివాసీ సంఘాల ప్రతినిధులతో సమావేశం ఏర్పాటు చేయవలసిందిగా మీ శాఖ అధికారులకు సూచించడమైనది.

ఆదివాసీ ఉపప్రణాళిక అమలు విషయమై ఆదివాసీ సంఘాల ప్రతినిధులతో సమావేశం ఏర్పాటు చేసి, ఆదివాసీ ఉపప్రణాళిక అమలు విషయమై ఆదివాసీ సంఘాల ప్రతినిధుల అభిప్రాయాలు మరియు సూచనలు తీసుకుని,

[illegible]

[illegible]

[illegible]

No. 913 B/148.07
తేదీ.

శ్రీ పుట్టపర్తి నారాయణాచార్యులు
గారి కాంస్యవిగ్రహ ఆవిష్కరణ
కార్యక్రమానికి విచ్చేసిన శ్రీ
సత్యసాయి బాబా వారు శ్రీ
పుట్టపర్తి నారాయణాచార్యులు
గారి కుమారులు శ్రీ పుట్టపర్తి
నరసింహాచార్యులు గారికి
పంపిన సందేశము —

ప్రియమైన నన్నూ మరియు నా బిడ్డలు
ఇలాంటి కీర్తి కలిగేటట్టు చేసినందుకు
నేను మీకు కృతజ్ఞులమై ఉన్నాము.

శ్రీ కుటుంబరావు గారి కాంస్య విగ్రహం
ఆవిష్కరణ కార్యక్రమానికి రావలసిం
దిగా కోరుచున్నాను. 570 కిలోమీటర్లు అనగా
ఎలా వచ్చేటట్టు కుదిరితే అలా
అయితే అక్కడికి వచ్చి [illegible]

ఆప్రకారం రాష్ట్రపభుత్వానికి
పంపి అనర్హులైన సంఘాలవివర
ములు సంబంధిత శాఖ తమ్మట్టుపరచి
తగిన చర్యలు తీసుకోవలసిగా కోరడం
గౌరవ కార్యదర్శి గారు తమ వివరములు పంపి.

Byreddy
11/8/09
Secretary Minorities
welfare

ನಂಬರು
22

1424

[illegible]

[illegible]

ಅಲ್ಲಿಂದ ಬರಗಿ ಕಸುಬಿನವರ ತಾ|14-8-07ನೇ ಸುಮಾರು 7/13ನೇದಿನಂ
ಬರಗಿ ಜ್ಞಾನಸಾಧಕಿ ಕಂಬಾಡದ ಕಲಬುರಗಿ ಯವರು ಬಂದರು
ತಾ ಜ್ಞಾನ ಸಾಧಕಿಯವರು ನಮ್ಮ ಸಂಘದವರು ತ್ರಿಕಾಲ ಸಂಧ್ಯಾ
ಕಾಲದಲ್ಲಿ ಸಾಧನೆ ಮಾಡುವರು ಹಾಗೂ ಪ್ರವಚನ ಮಾಡುವರು
ಹಾಗೂ ಶ್ರೀಯುತ ನಮ್ಮ ಅಜ್ಜಿ ಯವರು ಸ್ವಲ್ಪ ದಿನ ದಲ್ಲಿ ಅಗಲಿದ್ದರು ಸ್ವ
ಬಂದರು ಇದು ತಾ ಕೆ ಅದರಲ್ಲಿ ನಮಗೆ ಮಾಡಾಂತರುವರಿಯುವುದು
ಹೇಳಿ ಮಾಡಿ ಗ್ರೀಯವರಲ್ಲಿ ತಕ್ಕ ಹಾಂಬಾ ಳನ್ನು ಕೇಳಿ ಕೊಂಡ
ಸ್ವಾಮಿ ಗಳವರ ಹಾಗೂ ಅಲ್ಲಿ ಮಾಡಿ ಕೊಳ್ಳುವಿರಿ
ನಿಮ್ಮ ಅಭಿಪ್ರಾಯ ದಂತೆ ನಾವು ನಮ್ಮ ಕಡೆಯಿಂದ ಹಾಗೂ
ಬರಿದನ್ನು ಮಾಡುವಳ್ಳನು ಸ್ವಾಮಿ ಗಳವರ ಹಾಗೂ ಅಜ್ಜಿ ಕೆಲ ಸಂಜ್ಞಾ
ಗೆ ನಮ್ಮ ಸಂತ ಶ್ರೀ ಕೆಲಬ್ರಿಯಂತೆ ಕಸುಬಿನವರ ಹಾಗೂ ಬರಗಿಯವರು
ನಮ್ಮ ಸಮ್ಮ ಅಭಿಮಾನಿಗಳಾದ ನಾಗಿ ಬರಗಿ ಯವರು
ಹಾಗೂ ಕಸ್ಬಿ ಜ್ಞಾನ [illegible]

Reply as usual please

Please continue the note & submit

[illegible] 20/10/07.

No. 2264

శ్రీమన్మహామండలేశ్వర
సకాంతాధ్యక్షులైన బిరు
దాంకితరాదశ్రీమద్వాసవా
పరవర శ్రీమత్ దశ్రీమద్విద్వా
శ్రీతత్పరతత్పరశ్రీ పాదం
గళవరకే

మైసూరు సచివాలయమందు మహా
లక్ష్మి లాంచనేత్రిటిరి లులో. అ
నంతనాంబిరాంప్రమాణవచనమిత్తరు.

మరదకాళుగాంతి సుబ్బనే
రసంకాళాచారిరవు లరే మరదవు
మదు గళ విశేషతాంశ బళకళు కిసి
దంవాంక 22నేనంబళు శ్రీ మహంబళు
కిట్టరు. ఉళిదంద పైకిష్టుగళు ఇన్నే
14-7-07నేదమంగళవారం 9.13నేనంబళు
విజ్ఞాపనమాడిదే యేంతనే కుచిన
పరిపాలనేయన్నిత్తు కాపాడి
వెంబనే కుచిని కేళతక్కంతే నాను
కాంగి విజ్ఞాపిసుత్తేనే

Secretary
7.11.07

MYSORE GOVERNMENT
UZRAI SECRETARIAT
2435
9/12/07

9/12/07

[illegible]

[illegible]

[illegible]

Proceedings of the Government of His Highness the Maharaja of Mysore,

READ—

1. Government Proceedings No. 5547-58—Muzrai F. 58 of 1897, dated the 28th May 1907, permitting the use by the Muragi Matt of all the insignia specified in the Rahadari issued in favor of the Matt by the Chief Commissioner of Mysore on the 20th September 1869, with the exception of the "Addapalaki."

2. The marginally noted petitions received from the Agents of the Kudli-Sringeri and other Brahmin Matts and Sreenivasa Char and certain other Brahmin residents of Chitaldrug, representing that the Guru of the Muragi Matt proposed to enter the town of Chitaldrug in procession using "Panchakalasa" on his palanquin and objecting to any such Kalasa being used by the Muragi Matt.

Memorial Registered No. 231—885 dated, 21st August 1907, addressed to H. H. the Maharaja.

Petition No. 1382, dated 21st September 1907.

3. Petition dated 29th August 1907 from the Agent of the Muragi Matt praying for permission for the use of Panchakalasa on the Guru's palanquin.

4. Correspondence ending with letter No. 188, dated 11th October 1907, from the Deputy Commissioner, Chitaldrug District, reporting on the above.

5. Yadasth No. 118, dated 28th January 1908, from the Secretary to Government, General and Revenue Departments, forwarding certain Shaha Amal extracts of the year Vyaya, relating to the subject.

No. 5054-65—MUZ. F. 57 OF 1902, DATED BANGALORE, 18TH MAY 1908.

ORDER THEREON.—In the Government order read above, the Muragi Matt at Chitaldrug was allowed the use of all the insignia specified in the Rahadari issued in favor of the Matt by the Chief Commissioner of Mysore on the 20th September 1869, with the exception of the "Addapalaki."

2. In the Rahadari issued on 29th June 1907, in pursuance of the foregoing order, permission was given to use "Sadapalaki" only, while in the Rahadari dated 20th September 1869, both "Addapalaki" and "Sadapalaki" had been mentioned. Information having been received that the Guru of the Muragi Matt proposed to enter the town of Chitaldrug in procession on the 15th August 1907, using "Panchakalasa" on his palanquin and that the Brahmins of the place were objecting to any such Kalasa being used; and the Deputy Commissioner of Chitaldrug having also asked for instructions in the matter, the Deputy Commissioner was informed that the terms of the Rahadari which only mentioned "Sadapalaki" without any reference to "Panchakalasa" should be strictly followed. The procession was accordingly conducted without the use of the "Panchakalasa."

3. In his petition dated 29th August 1907 read above, Lingappa, Agent of the Muragi Matt, has represented that in all religious functions amongst the Veerasaiva Community, the use of the "Panchakalasa" is considered an absolute necessity, that a palanquin without a Kalasa is not complete for purposes of a procession, that the use of such palanquin is prohibited, that the Panchakalasa not being a separate insignia, but only a necessary adjunct to the palanquin, it has not been specially mentioned in the Rahadaris issued but that it is being used ever since the Matt came into existence, and that the "Sadapalaki" is only used in contradistinction to "Addapalaki" and has no reference to the question of "Panchakalasa." He therefore prays that permission may be granted for the use of the Panchakalasa on the Guru's palanquin. This petition as well as the petitions received from the Brahmins of Chitaldrug and the Agents of the Kudli-Sringeri and other Brahmin Matts protesting against the use of the Panchakalasa by the Guru of the Muragi Matt were referred to the Deputy Commissioner.

4. From the records received under cover of the Deputy Commissioner's letter read above, the Government observe that the Deputy Commissioner has examined a large number of witnesses and he has reported that the use of the Panchakalasa by the Swamy of the Muragi Matt was not prohibited in the Deputy Superintendent's order of the 11th September 1863; that the Swamy was using Panchakalasa during his processions in 1892, 1900 and 1902, but that on all these occasions its use was objected to by the Brahmins. He reports that the Lingayets contend that the

Muzrai, dated 18th May 1908.

"Panchakalasa" represents the five Achars, the founders of their religion and is a necessary adjunct to the Guru's palanquin and that it cannot be looked upon as a separate insignia requiring to be specially mentioned in a Rahadari. The Brahmins on the other hand say, that the Kalasa used for worship is different from the one used as a mark of respect, that the latter is a prerogative of the Ruler at present allowed only to the Gurus of a few Matts, that the fact that the other important Matts are not allowed this special honor is a clear proof that "Panchakalasa" is not a necessary adjunct but a separate insignia, that a palanquin without it is complete for purposes of a procession and that the term "Sadapalaki" used in the Rahadari granted to the Matt means a palanquin without any "Panchakalasa."

5. At the request of the Agent of the Matt, a search was made among the old records of the General and Revenue Secretariat, with the result that from the Shaha Amal extracts of the year Vyaya received under cover of the Yadashth read above, it has been found that on the 29th February 1827, His Highness the late Maharaja Sri Krishnaraja Wadayar Bahadur, III sent to the Swamy of the Muragi Matt a new gold "Panchakalasa" for use in place of the old ones.

6. As regards the Rahadari of the 29th June 1907, referred to above, the Government observe that they have already been very liberal in reviving as an act of grace on the part of the Ruling authority in the State, honors to the Muragi Matt in regard to which, although the authority of Sannads and Shaha Amals may be set up, the practice has been quite against their use. As regards the "Panchakalasa", however, this is a Royal insignia and it is referred to in the compilation made in the Secretariat as a special "Birudu" granted only to certain Matts. The Government are not inclined to believe that it has anything to do with the five Achars. Even if it did, it has not been specifically mentioned in the Rahadari of 1869. Further, *mamul* is a safer guide in deciding questions connected with religious and Sectarian disputes than the oral evidence offered by the contending parties or entries in the old sannads and Government records. In these circumstances the Government of His Highness the Maharaja direct that it is not desirable that the "Panchakalasa" honor claimed by the Muragi Matt which is not specifically mentioned in the Rahadari of 1869, should now be bestowed for the first time. The parties will be informed accordingly.

L. ANANTASAMI RAO,
Muzrai Secretary.

To—The Deputy Commissioner, Chitaldrug District, returning the records.
The Deputy Commissioners of other districts.
The Officer in charge of Palace Establishments, Mysore
The Secretary to Government of His Highness the Maharaja of Mysore, General and Revenue Departments, returning the records received under cover of his Yadasth.
The Revenue Commissioner in Mysore
The Registrar, Chief Court of Mysore.

Ext—C S

1907-08

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 18th May 1908

No. $\frac{5054\text{-}65}{\text{Muz. F. 57 of 1902}}$

Rejecting for reasons stated, the claim of the Swami of the Muragi Matt to use "Panchakalasa"

GPE—3 5[illegible]—20.